

**Event Report 2025 - 26**

|                                                                                                                                                     |                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| <b>Title of Activity*</b>                                                                                                                           | Poster Competition                                                                                           |
| <b>Organized by (School/Centre Name)*</b>                                                                                                           | SCAT                                                                                                         |
| <b>Program Theme*</b>                                                                                                                               | Poster Competition, Theme- Freedom with Responsibility: The Real Face of Discipline                          |
| <b>Date*</b>                                                                                                                                        | Jul-Aug 2025                                                                                                 |
| <b>Time*</b>                                                                                                                                        | -----                                                                                                        |
| <b>Duration of the event* (If more than one day kindly fill the table available at the end of this form)</b>                                        | Students were given a time of nearly two months. Entries were required to be submitted online by 31/08/2026. |
| <b>Poster*</b>                                                                                                                                      |                           |
| <b>Venue* (Block and Room No.)</b>                                                                                                                  | Online submission was required                                                                               |
| <b>SDG Attained* (Mention SDG number/s)</b>                                                                                                         | 4, 8 and 9                                                                                                   |
| <b>YouTube/Facebook Link: (if live steamed or video posted on FB/YT)</b>                                                                            | ----                                                                                                         |
| <b>Social media link* (promoting in any one Facebook/Instagram/WhatsApp/Twitter is mandatory)</b>                                                   | WhatsApp                                                                                                     |
| <b>No. of Students* (only no. to be written, list in excel or word should be maintain at department level as proof for any further requirement)</b> | 15                                                                                                           |
| <b>No. of Faculty* (only no. to be written, list in excel or word should be maintain at department level as proof for any further requirement)</b>  | 2                                                                                                            |

|                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. of External Participants (students + faculty) [write NA if not applicable]</b>                      | NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>(Geotag) Photograph-1*</b>                                                                              | NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>(Geotag) Photograph-2</b>                                                                               | NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Description (min 250 to max 800 words)*</b>                                                             | The School of Computer Applications & Technology (SCAT), Galgotias University, organized a Poster Competition on “ <b>Freedom with Responsibility: The Real Face of Discipline</b> ” on <b>31st August 2025</b> . Open to internal students, the event saw participation from <b>15 students</b> , who creatively depicted the role of discipline in responsible freedom. Posters were submitted via a QR code-based system and evaluated by a panel comprising the <b>Dean, Program Chairs, and the Head of the Discipline Committee</b> based on creativity, relevance, and clarity. |
| <b>Details of Keynote speaker/ Special Guest (Name, Institute/ Company name, Designation, contact no.)</b> | NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Student Coordinators</b>                                                                                | ---                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Attendance Sheet* (Physical attendance is mandatory to submit with signature of attendees)</b>          | NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Report Submitted by* (write faculty coordinator name, contact number)</b>                               | Dr. Suneet Gupta, 9413821926                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

*Fields marked with '\*' are mandatory*

**Fill the information if the event is for more than 1 day**

|                    | <b>Session – 1</b> | <b>Session-2</b> | <b>Session-3</b> | <b>Session-4</b> |
|--------------------|--------------------|------------------|------------------|------------------|
| <b>Date</b>        | NA                 |                  |                  |                  |
| <b>Time</b>        |                    |                  |                  |                  |
| <b>Key Speaker</b> |                    |                  |                  |                  |
| <b>Venue</b>       |                    |                  |                  |                  |