



GU School of Liberal Education

GU SLE Center for Research in Library & Information Sciences

GU SLE Center of Excellence in Peace Education & Research

1ST INTERNATIONAL CONFERENCE

on

Vasudhaiva Kutumbakam For The 21st Century

Re-Visiting Through The Multiple Lenses

(The World is One Family)

Promoting The Spirit of India's Amrit Mahotsav Celebration

A Noble Initiative Towards Sustainable Development Goals

AUG 22-24, 2023





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G20 and India

India holds the Presidency of the G20 from December 1, 2022 to November 30, 2023. Vasudhaiva Kutumbakam, which translates to "One Earth, One Family, One Future," is the motto of India's G20 Presidency. The central idea upholds the value of all life, including that of humans, animals, plants and microorganisms, as well as the interdependence of these species both within and outside of our world. It places emphasis on making decisions that are environmentally sound and responsible, both at the individual and national levels. It also promotes global transformational measures that will lead to a future that is cleaner, greener and bluer.

Vasudhaiva Kutumbakam : The Concept

Vasudhaa (earth/world), iva (like), and kutumbakam (large/extended family) are the three Sanskrit terms that make up the phrase Vasudhaiva Kutumbakam. The 5000 years old Indian civilization epitomises "Vasudhaiva Kutumbakam," as it is the birthplace of the world's four major faiths and a kaleidoscope of key ideas, beliefs, ethnicities, cultures, eating habits, dressing manners and values. With a human-centric perspective at its foundation, India is engaged in the "Amritkaal," and is fostering to create a society that is futuristic, prosperous, inclusive and evolved.

"Vasudhaiva Kutumbakam" is a concept which is found in Hindu texts such as the Maha Upanishad, which means "The World Is One Family". Vedic tradition mentions "Vasudhaiva Kutumbakam" meaning all living beings on the earth are a family. It is a philosophy that tries to foster an understanding that the whole of humanity is one family. It is a social philosophy emanating from a spiritual understanding that the whole of humanity is made of one life energy. If the Divine source is one then how are we as individuals different? If the whole

ocean is one, then how is a drop of the ocean different from the ocean? If the drop is different from the ocean, how then it can ultimately be dissolved in the ocean?

About The Conference

The 1st International Conference on Vasudhaiva Kutumbakam For The 21st Century: Re-Visiting



Through The Multiple Lenses aims to reinforce the concept of global family. Vasudhaiva Kutumbakam strives to provide a common platform to youths, academicians, researchers, leaders, legal professionals, experts, policy planners, bureaucrats, scientists, government officials and global society at large, where they can come together for the dialogue, open discussions, deliberations and can use the platform to recommend measures & the road map for global society, humanity, peace and sustainable development. It enables comprehensive understanding as well as the potential for collaboration, innovation and exchange of ideas between delegates and participants which can lead to new research opportunities. It will help to bridge the gap between different disciplines and will create a more unified approach for addressing complex problems of global society along with proposing amicable solutions, way forward and road map for drawing -the world is one family.

Focus of The Conference

Vasudhaiva Kutumbakam For The 21st Century: Re-Visiting Through The Multiple Lenses is an international conference that explores how collective universal actions can be taken at the international, national, regional and local levels to address issues relating to humanity, peace, justice, sustainable development and climate change. It also examines how a unified approach can be taken collectively by global community to promote humane approach for inspiring global unity and for providing the roadmap for global family growth and development.

The Conference Will Try to Address Following Issues

- ❖ "Vasudhaiva Kutumbkam" as a belief and India's & global community role in promoting the narrative of the whole world as a single unit
- ❖ Global uncertainties like Covid, feeling of emptiness and helplessness and urgency for collective actions to promote human spirits
- ❖ Critical Analysis of the accelerated resource depletion, economic consequences and the sustainable development goals basing the cardinal principle – Vasudhaiva Kutumbakam

Focus of The Conference

- ❖ To analyze the acceptance and relevance of Vasudhaiva Kutumbakam for the 21st century and its contributions to the world harmony and peace
- ❖ To investigate how international, national, regional, and local groups can work together to further the idea of global oneness
- ❖ To prepare the roadmap for promoting "world is one family" and for addressing the issue/s of sustainable development globally
- ❖ To pass resolutions how to address complex problems of global society and to derive

amicable solutions for global issues in a sustainable, comprehensive, ethical and inclusive way, to promote harmony and peace in the world

Conference Themes

- ❖ Analyzing Vasudhaiva Kutumbakam through multidisciplinary perspectives
- ❖ Culture, Ethos and Philosophy of Vasudhaiva Kutumbakam in Global family
- ❖ Vasudhaiva Kutumbakam in the Knowledge Economy
- ❖ Vasudhaiva Kutumbakam - Relevance and acceptance
- ❖ Vasudhaiva Kutumbakam – The Global Family Road Map

Conference Sub-Themes

- ❖ Vasudhaiva Kutumbakam: The Social Perspective
- ❖ Vasudhaiva Kutumbakam: The Historical Perspective
- ❖ Vasudhaiva Kutumbakam: The Philosophical Perspective
- ❖ Vasudhaiva Kutumbakam: The Library & Information Science Perspective
- ❖ Vasudhaiva Kutumbakam: The Psychological Perspective
- ❖ Vasudhaiva Kutumbakam: The Religious Perspective
- ❖ Vasudhaiva Kutumbakam: The Ayurveda & Yoga Perspective
- ❖ Vasudhaiva Kutumbakam: The Education Perspective
- ❖ Vasudhaiva Kutumbakam: The Sports Perspective
- ❖ Vasudhaiva Kutumbakam: The Technological Perspective
- ❖ Vasudhaiva Kutumbakam: The Architect Perspective
- ❖ Vasudhaiva Kutumbakam: The Tourism Perspective
- ❖ Vasudhaiva Kutumbakam: The Economic

- ❖ Vasudhaiva Kutumbakam: The Economic Perspective
- ❖ Vasudhaiva Kutumbakam: The Business Perspective
- ❖ Vasudhaiva Kutumbakam: The Hospitality Perspective
- ❖ Vasudhaiva Kutumbakam: The Costume Perspective
- ❖ Vasudhaiva Kutumbakam: The Literature Perspective
- ❖ Vasudhaiva Kutumbakam: The Political Perspective
- ❖ Vasudhaiva Kutumbakam: The Policy Perspective
- ❖ Vasudhaiva Kutumbakam: The Legal Perspective
- ❖ Vasudhaiva Kutumbakam: The Communication Perspective
- ❖ Vasudhaiva Kutumbakam: The Cinematic Perspective
- ❖ Vasudhaiva Kutumbakam: The Performing Arts Perspective
- ❖ Vasudhaiva Kutumbakam: The Media Perspective
- ❖ Vasudhaiva Kutumbakam : The Folk Culture & Folk Lore Perspective

Takeaways from the conference

- ❖ Acceptance, internalization, importance and relevance of Vasudhaiva Kutumbakam for the 21st century by re-visiting through the multiple lenses
- ❖ Networking with Global Peace Ambassadors, Eminent Scholars, Policy Makers, Social Observers, Experts, Society, Industry Personnel and Youth on a common platform for deliberating on role of Vasudhaiva Kutumbakam, Global

Family, Humanity, Peace Building Processes and related issues and to propose the way forward

- ❖ Raise awareness, intellectual deliberations and sensitivity amongst participants along with acknowledging the role of Vasudhaiva Kutumbakam - The World is one Family.
- ❖ Understanding challenges of Global family in multicultural, multireligious and multi-lingual context and addressing the same through multidisciplinary perspectives

Guidelines For Submission Of Abstracts / Full Papers

- ❖ The abstract/paper must abide by the following format
- ❖ The title must be concise and clear
- ❖ Abstract should not exceed 250 words and must include at least 5 keywords
- ❖ Details of the Authors must include (Name, Affiliation, Email and Mobile. No)
- ❖ Title of Author such as Mr./Ms./Dr./Prof. must be mentioned
- ❖ Short bio (up to 100 words)
- ❖ Formal picture in a good quality
- ❖ A manuscript for publishing in the conference proceedings (Paper should be 3500-5000 words in length, including abstract, figures, references and appendices)
- ❖ References must be according to APA Style
- ❖ Tables, figures, graphs, etc. must be numbered properly
- ❖ Margins must be 1 inch or 2.5 cm
- ❖ Paper must be written in Times New Roman with font size 12
- ❖ Spacing must be 1.5 between lines and 2 between paragraphs
- ❖ Plagiarism report should be less than 10%



Registration Link

Scan and Submit



Link:

<https://forms.gle/EQvbcxUPH6RpZ5TF9>

Join Telegrams Group

Scan & Join



Link:

<https://t.me/+A583CaI2bbIxZjY1>

Online Paper Presentation

Paper Presentors can submit their abstracts and full papers to present them online during the conference days. The application for presenting and publishing will be reviewed by the Conference Academic Committee. The acceptance or rejection of the submission will be announced to the applicant within 10 days of the submission.

Paper Presentation/Participants Fee Covers

- ❖ Admission to all conference sessions and materials virtually Conference Program (e-PDF)
- ❖ Book of Abstracts (e-PDF)
- ❖ Conference Proceedings (e-PDF)
- ❖ Publication in the conference proceedings after the reviewing process
- ❖ Full-text paper published in one of the conference journals or in a book of chapters after the reviewing process
- ❖ Paper Presentation Certificate/Participant Certificate

Important Dates:-

Last date for Registration	Monday August 7, 2023
Last date for Full Paper submission	Sunday August 20, 2023
Conference Date	Tuesday – Thursday August 22-24, 2023



Paper Presentation Fee

Sr.	Category	Fees
1.	International Academicians/ Professionals/Scholars/Students	` 4000/-
2.	Indian Academicians/ Professionals/Scholars/Students	` 2000/-
3.	Galgotias University Academicians/ Professionals/Scholars/Students	` 1000/-
4.	Participant Certificate Fee* *(Only Successful Participants will be eligible for the award of Certificate)	` 500/-

Paper Presentation Fee Payment Details

Name of the Account:	Galgotias University, Uttar Pradesh
Account No:	6420000100006861
Account Type:	Saving Account
Payee Bank:	Punjab National Bank
Address of Branch:	Punjab National Bank, Sector-63 Gautam Buddha Nagar - 201301.
IFSC Code:	PUNB0671700
Swift Code:	PUNBINBBMSN



Galgotias University

Galgotias University was established in 2011 by the State of Uttar Pradesh under section 2(f) of the UGC Act, 1956 vide Galgotias University Uttar Pradesh Act, 14 of 2011. Extending the core principles of student-centric and quality higher education, Galgotias University is known amongst the top higher education institutions in India. The founder of Galgotias University aspires to be an internationally recognized University in higher education, creativity, research & innovation. A step toward the excellence is that, it has



achieved the highest benchmark towards Academic Excellence NAAC A+ Accreditation with the score of 3.37 out of 4. It has also achieved many other awards and recognition in the time span of just 11 years. It is granted UGC-12B status; recognized by DSIR-SIRO; placed in the Band of Excellent under the Category "University & Deemed to be University (Private/Self-Financed) (Technical)" in Atal Ranking of Institutions on Innovation Achievement (ARIIA) 2021; awarded 4 star rating by Institution Innovation Council (IIC); Ranked in the "Platinum Band with A++ Grade" in The OBE Rankings 2022 and is positioned as, The Premier Institution for Academic Excellence, in India and No.1 in the Zonal Region of Uttar Pradesh and Delhi-NCR 2022; Hosted Toycathon-Physical Edition 2022 (one among 5 Institutes Pan India); Hosted Smart India Hackathon-Hardware Edition 2022 (one among 18 Institute Pan India) and like that there are other Prestigious awards and accolades.

Galgotias University is located in Greater Noida (Delhi, NCR Region), which is just 40 kms away from Delhi, Capital city of India. Galgotias University is known as the center point for scientific, educational and technological development. It hosts more than 20000 students across 13 schools, 19 departments with more than 100 programs in undergraduate, post-graduate and Ph.D. These programs are in Liberal Education, Humanities, Social Sciences, Media, Journalism, Engineering, Agriculture, Architecture, Design, Basic & Applied Sciences, Computer Science & Engineering, Business, Education, Pharmacy, Law, Finance and Commerce.

School of Liberal Education

Galgotias University School of Liberal Education was established in 2011. Within a short span, Galgotias University School of Liberal Education has become the preferred destination for pursuing higher education in Liberal Arts, Economics, English, Political Science, Psychology and Sociology. The school provides value-based learning through interactive sessions, hands-on practical training, tutorials, presentations, exhibitions, industry driven assignments etc. Further yoga, nature trek, field trips, industry visits, rural immersion programs, internship, national and international study tours and projects gives an in-depth insights and learnings to students about society and industry. Major, Minor, electives and unique courses related to real life issues and related research projects are part and parcel of the programme design. In addition to this adequate emphasis is laid upon co-curricular and extra-curricular activities. The School tries its best to enable students to understand the dynamics of the industry and society. School is presently offering programs in BA (Honours), MA, PhD in Economics, English, Political Science, Psychology and Sociology. School has introduced integrated and multidisciplinary new age programs in BA (Honours) Liberal Arts with Major & Minor combinations in Film Making, Social Work, New Media, French, Japanese, Economics, English, Political Science, Psychology, Sociology, New Media, Social Work, Linguistics, Human Resource Development, Finance, General Management etc. School is also planning to introduce specializations in Consciousness Studies, Development Studies, Ved Adhyan, Performing Arts, Indian Knowledge System and other areas.



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International Conference On Vasudhaiva Kutumbakam For The 21st Century
Re-visiting Through The Multiple Lenses



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